

**BAYOU CHOUIPIQUE FIELD**  
**03-520**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, JULY 8, 2003**, upon the application of **DUNCAN OIL, INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **12,200' (Hackberry) Sand, Reservoir B**, in the Bayou Choupique Field, Calcasieu Parish, Louisiana.

1. To create two (2) single drilling and production units of approximately 300 acres for the 12,200' (Hackberry) Sand, Reservoir B, designated as the 12200 (HBY) RB SUA and 12200 (HBY) RB SUB, all as shown more particularly on the plat submitted with the application.
2. To establish rules and regulations governing the exploration for and production of gas and condensate from the said sand units.
3. To force pool and integrate all separately owned tracts, mineral leases and other property interests within the units so created, with each tract sharing in unit production on a surface acreage basis of participation.
4. To consider such other matters as may be pertinent.

The 12,200' (Hackberry) Sand, Reservoir B, in the Bayou Choupique Field, Calcasieu Parish, Louisiana, is hereby defined as being that gas and condensate bearing sand encountered between the measured depths of 12,244' and 12,346' (ELM) in the Samedan Oil Corp - John S Brannon et al No. 2 Well, in Section 17, Township 11 South, Range 10 West.

A plat is for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.  
[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La  
6/4/03;6/7/03  
L  
dpe

**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.**